

this work. The National Mission Board has been reorganized and its plans and methods of work will be announced soon. When this is done then let pastors act promptly and aid the Board in the execution of its plans. The Board needs and should have the hearty co-operation of every pastor in the church.

PLEASE NOTICE.

Requisites for King's Children and other young people's societies in the Brethren church will hereafter be kept for sale at this office. Send orders for topic cards and other requisites to us and we will fill your orders promptly. We have printed a large number of topic cards and we hope our young people will use them in their Bible study. The topic and references correspond with the notes both in the King's Children paper and the EVANGELIST. We have already filled some orders and are prepared to give prompt attention to all orders that are sent us.

TWO OF EACH.

The Word of God seems to divide things up into two's. There are two of most everything, and two only. Two roads, the broad and narrow; two gates, the strait and wide; the way of life and the way of death; the foolish virgins and the wise; building on the sand and building on the rock; there is sin and there is holiness; there are believers and unbelievers; godly men and ungodly men; the saved and unsaved; time and eternity; heaven and hell. There seems to be no ground for that large class which claims to be neutral. On questions therefore that involve moral principles there is no such thing as neutrality, for there being no neutral ground, such have no "ground" on which to stand, and their position is indeed dangerous in the extreme. It is the Bible, the Word of God, declared to be sharper than a two-edged sword, that causes this division into two's. The gospel draws an invisible line, separating humanity into two classes; it divides the world into believers and unbelievers, the saved and unsaved, the children of God and the children of Satan. Of course there are sub-divisions, for among unbelievers some are better than others, but they are all unbelievers, and without Christ unsaved. So in the church, there are active, earnest, consecrated Christians, and there are those who are indifferent, careless and inactive. Some one says that all Christians may be divided

into two bodies, the workers and the grumblers. The grumblers never work and the workers never grumble. There is truth in the remark tho we never could see how a Christian could be a grumbler and never do any work for his Master. It becomes each one of us to make a critical examination of our own hearts that we may know to which of the two divisions into which the Bible divides the world and the church we belong. Are you in the church or out of it? Are you a believer or unbeliever? Are you a worker in the church or are you a grumbler?

Personal Mention.

Sister Clara Flora reports several accessions and work moving along all right.

Brother D. E. Ronk, Turlock, Calif., sends one dollar for the Chicago Mission.

The brethren of Indiana will do well to heed the call of Brother Rensch in this issue.

Be sure to read what Brother Cassel has to say about the editorial in last week's paper on, "One of Five Hundred."

We call special attention to the announcement by Brother Fox on another page, referring to the Indiana State Conference.

Brother J. A. Miller is visiting the churches in Ohio which have so far failed to raise their apportionment for the College.

We are pleased to be able to take up the prayer meeting topics again by brother J. L. Gillin. Our people will find them helpful.

From Goshen, Brother Bemenderfer writes: "Everything is moving along. Received two into the Pleasant View church lately."

Brother R. R. Teeter writes: "I baptized one at Darwin yesterday. Work on the church has begun and we hope to have it finished before winter."

In the death of brother M. J. Thomas the Brethren church has lost one of its faithful ministers and workers. He has gone to reap his reward.

Brother Z. T. Livengood, Lanark, Ill., preached in the German Baptist church at Salisbury, Pa., a few weeks ago. Things are coming around all right.

Brother Martin Shively writes that lately he preached a sermon on, "Loyalty to the Institutions of the Church." This is a good example for other ministers to follow.

It would only be right to say that the "personnel" of the Johnstown Conference by brother D. C. Moomaw is quite entertaining but who of us dare say it? None, no not one. Modesty forbids.

Brother J. H. Swihart closed his work as pastor at Twelve Mile, Ind., Sept. 4, with several accessions. Brother Swihart is a faithful soldier of the cross and is doing good service for his master. Brother Ditch succeeds him.

In a letter to the office Brother Bemenderfer says, "Such a blessed paper as the EVANGELIST should be read the world over." Thanks brother.

We hope the friends of the paper will aid us in still improving it and greatly enlarging its influence by increasing the circulation.

Brother C. F. Yoder closed his third year at Warsaw sometime ago and was re-engaged for another year. The year closed with three more accessions, making 200 in the three years. This is certainly an excellent record.

In remitting fifty cents for the EVANGELIST, Brother Grisso says: "This subscription is donated to by one of our poorest members which shows what an interested heart can and will do." Even so. The only thing necessary to make all the enterprises of our church a success is to get people interested.

Brother Replogie, of Johnstown, Pa., what have you been doing? While at the Conference your article on "The Difference" was published in the EVANGELIST. A few days after the paper was mailed we received a reply from brother E. H. Smith, which is published in this issue. Then came another from brother D. C. Moomaw, and on Tuesday we received one from brother Daniel Miller, Sidney, Ind.

Brother I. D. Bowman elsewhere in this issue reports a very successful meeting at Ridgely, Md., a missionary point under the supervision of the Philadelphia church. The Lord greatly blessed his labors and there were above thirty conversions, twenty-one of whom have already been baptized. The Brethren at Ridgely now contemplate building a house of worship. Brother Bowman also reports three accessions to the Philadelphia church.

We take the following from the *Evening Tribune*, Hornellsville, N. Y., dated Monday, Sept. 13: Rev. Roger Darling of Johnstown who has been visiting friends in the city for the past two weeks, preached to the delight and satisfaction of a full house at the Southside Baptist church last evening. Mr. Darling is a young man of bright and brilliant thought whom the Lord is greatly using in the salvation of souls and building up of the kingdom that is eternal. He will ever be welcomed at the South side.

We have grace promised to bear present evils, but none to bear anticipated ones.

WHEN MAKING ARRANGEMENTS

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